

AB-391 (SUB-NO 10x)

#E1-1273

RG

received 12/29/04

addressed to the Board. If you have questions regarding this environmental assessment, you should contact Rini Ghosh, the environmental contact for this case, by phone at (202) 565-1539, fax at (202) 565-9000, or e-mail at ghoshr@stb.dot.gov.

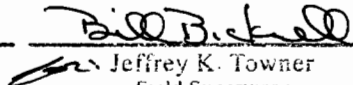
Date made available to the public: November 8, 2004.

Comment due date: November 22, 2004.

By the Board, Victoria Rutson, Chief, Section of Environmental Analysis.

Vernon A. Williams  
Secretary

Attachment

U.S. FISH AND WILDLIFE SERVICE	
ECOLOGICAL SERVICES	
ND FIELD OFFICE	
Project as described will have no significant impact on fish and wildlife resources. No endangered or threatened species are known to occupy the project area. IF PROJECT DESIGN CHANGES ARE MADE, PLEASE SUBMIT PLANS FOR REVIEW.	
12/21/04	
Date	Jeffrey K. Towner Field Supervisor